

IN WITNESS WHEREOF, I have herewith set my hand and affixed my Official Seal, at my office, in said County of San Diego, State of California, the day and year in this certificate first above written.



James Burnham,
Notary Public in and for the County
of San Diego, State of California.

Recorded at Request of W. H. Tyrrell, Mar. 1, 1921, At 5 Min. past 9 o'clock A.M.

John H. Perry, County Recorder.

5460

By N. C. Parsons, Deputy.

Fee \$.90

FW Diamond

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Begin

GRANT DEED
CORPORATION,

SOUTHERN TRUST AND COMMERCE BANK, a Corporation, having its principal place of business in San Diego, County of San Diego, State of California, by virtue of a resolution authorizing the same, passed at a meeting of its Directors, for and in consideration of the sum of One and 00/100 DOLLARS,

DOES HEREBY GRANT to CITY OF SAN DIEGO, a municipal corporation,

ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All of Block A. of La Jolla Strand, according to the map thereof on file in the office of the County Recorder of said San Diego County,

TO HAVE AND TO HOLD the above granted and described premises unto the said Grantee, its successors and assigns forever,

IN WITNESS WHEREOF said Corporation has caused this deed to be signed by its Vice-President, and Secretary and its Corporate Seal to be affixed thereto, this 19th day of November, 1920.



SOUTHERN TRUST AND COMMERCE BANK,
Geo. Burnham, Vice-President,
F. H. Thatcher, Secretary.

State of California,)
County of San Diego,) ss.

On this nineteenth day of November, A.D., Nineteen Hundred and twenty, before me, P. D. McMahon, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Geo. Burnham, known to me to be the Vice-President, and F. H. Thatcher, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and Official Seal, the day and year in this certificate first above written.



P. D. McMahon,
Notary Public in and for said
County and State.

Recorded at Request of City Clerk, Mar.1,1921. At 6 Min. past 9 o'clock A.M.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

5461

Fee \$ -----

J.H. Drummond

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end

NELSON SNYDER,

For and in consideration of the sum of Ten Dollars (\$10.00) Dollars,

DOES HEREBY GRANT to JOHN E. WHITE, and MATTIE L. WHITE, (joint tenants)

ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Lots Thirty-seven (37) and Thirty-eight (38) in Block Ten (10) of L. W. Kimball's Subdivision of the Northwest Quarter (NW $\frac{1}{4}$) of Pueblo Lot 1154, in the City of San Diego, County of San Diego, State of California, according to map thereof No.56, filed in the office of the County Recorder of said San Diego County, March 31st,1873,

WITNESS my hand and seal this seventh day of June,1920,

Signed and Executed in presence)
of * * * * *)

NOTARY PUBLIC
United States National Revenue
N.S.
6/7/20 15

Nelson Snyder, (Seal)

State of California,)
County of San Diego,) ss.

On this seventh day of June, A.D., Nineteen Hundred and Twenty, before me, Duncan D. McArthur, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Nelson Snyder, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal, at my office, in said County of San Diego, State of California, the day and year in this certificate first above written.



Duncan D. McArthur,
Notary Public in and for the County
of San Diego, State of California.

Recorded at Request of R. B. Thomas, Mar.1,1921. At 33 Min. past 9 o'clock A.M.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

5463

Fee \$ 1.90

J.H. Drummond

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1107

Revised

ORDINANCE NO. 12488
(New Series)

(O. 79-103)
NOV 13 1978

AN ORDINANCE SETTING ASIDE AND DEDICATING CERTAIN LANDS IN THE CITY OF SAN DIEGO, CALIFORNIA, FOR A PUBLIC PARK AND NAMING SAID PARK "LA JOLLA STRAND PARK."

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That Lot "A" of La Jolla Strand, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the hereinafter described real property be and the same is hereby named LA JOLLA STRAND PARK.

Section 3. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 4. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: JOHN W. WITT, City Attorney

By *H. Valderhag*
Harold O. Valderhag, Deputy

HOV:dm
10/10/78
Or. Dept. Property
Job:13909

No 529142
6

1108

ATTACHMENT A

LEGAL DESCRIPTION

All that certain real property located in the City of San Diego, County of San Diego, State of California, as granted to the City of San Diego by document recorded in Book 843, Page 150 of Deeds in the San Diego County Recorder's Office.

MFR:jvs
Job 13909
9-15-78

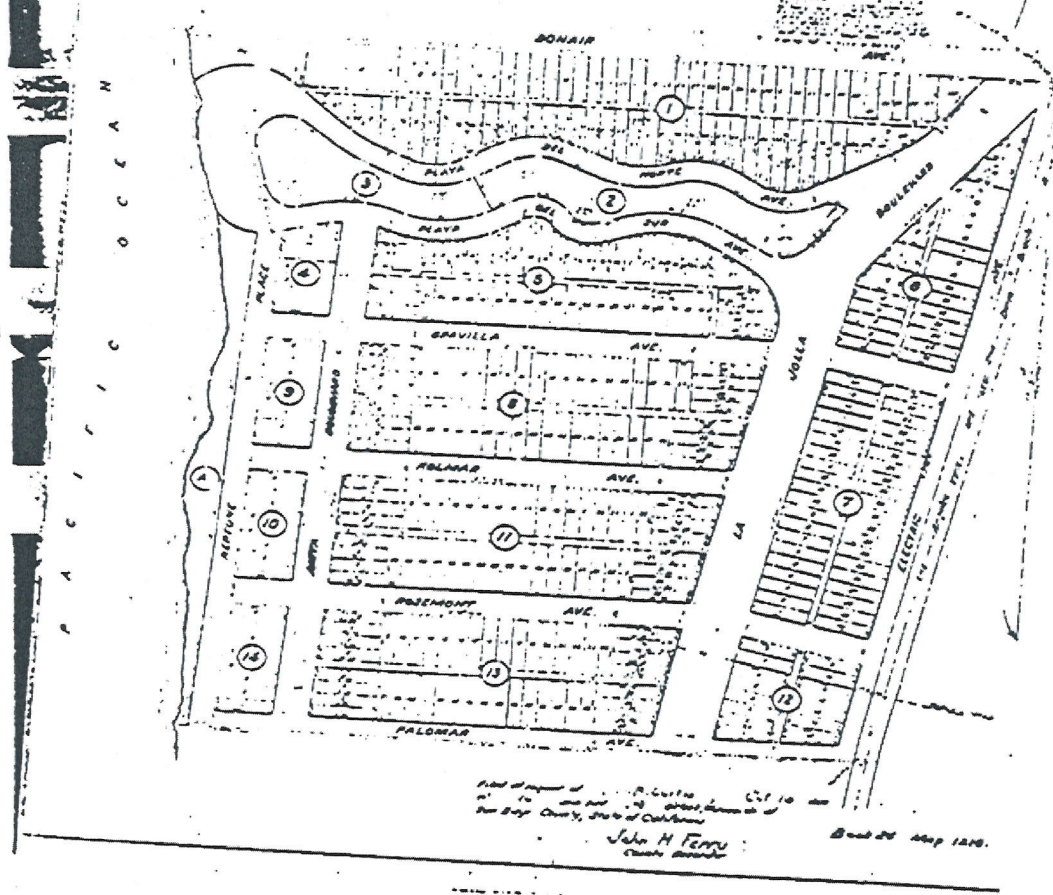
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No 529142

1109

MAP LA JOLLA STRAND

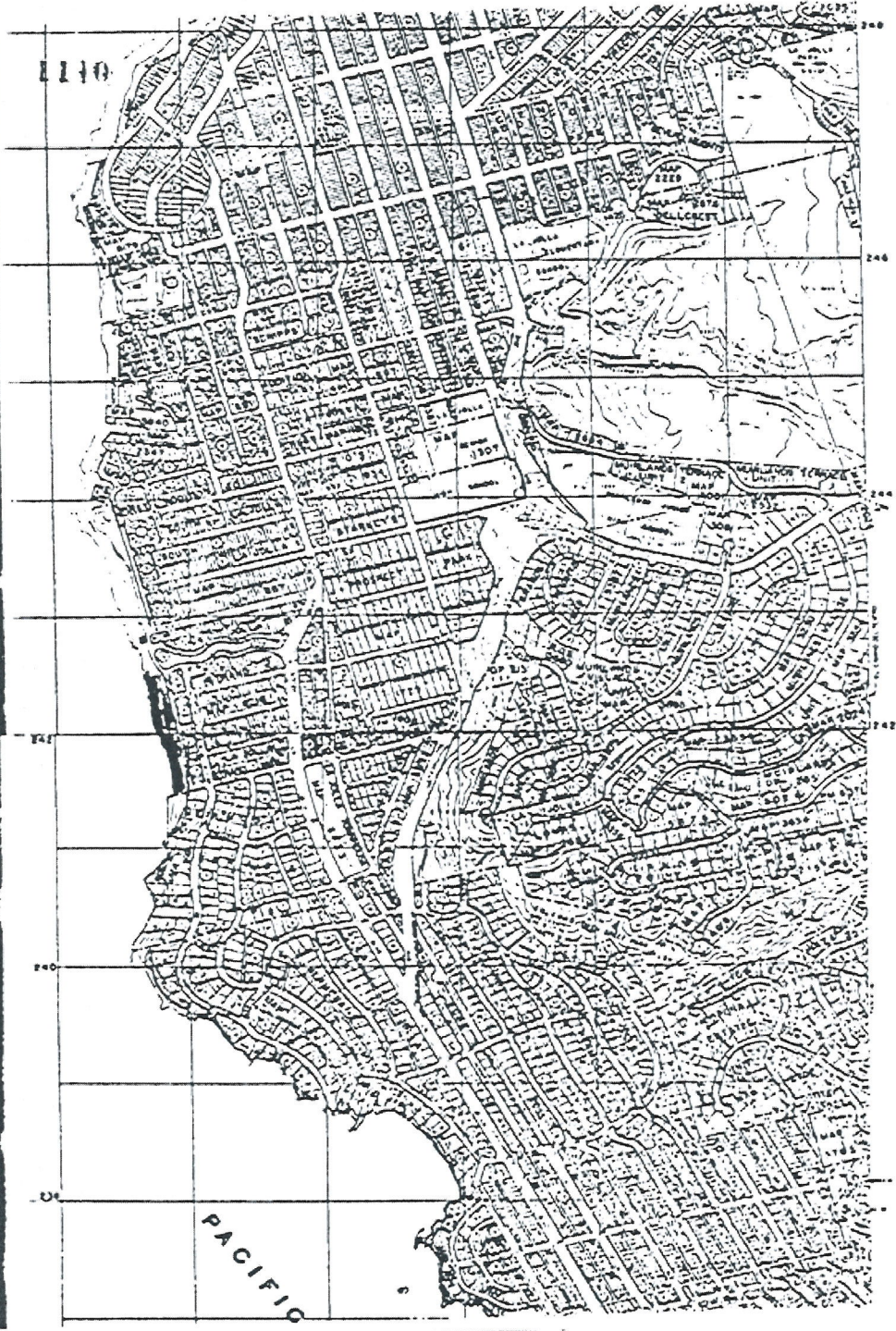
Being a subdivision of the North Part of Parcel No. 122 of the Public Lands of the State of California, San Diego County, California.

Approved June, 1910, by County and City.
Filed for Record July 1, 1910.



Filed for record of ...
John H. Ferry
County Recorder
Book 24 Map 1448.

No 529142
6



No 529142
9

1111

Passed and adopted by the Council of The City of San Diego on November 13, 1978

by the following vote:

YEAS: Mitchell, O'Connor, Lowery, Williams, Gade, Stirling,
Killea, Wilson.

NAYS: None.

ABSENT: Schnaubelt.

AUTHENTICATED BY:

PETE WILSON
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By BETTY GOLDBERG, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on October 30, 1978, and on November 13, 1978.

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By BETTY GOLDBERG, Deputy.

I HEREBY CERTIFY that the above and foregoing is a true, true and correct copy of the ordinance.

12488

NOV 13 1978

CHARLES G. ABDELNOUR, City Clerk

By Betty Goldberg
 Deputy



Form CC-13-A (1-70)

No 529142

6

1112

78-529142

FILE/PAGE NO. _____
BOOK 1978
RECORDED AT REQUEST OF
CITY CLERK
Dec 8 11 12 AM '78
OFFICIAL RECORDS
RECORDER
SAN DIEGO COUNTY, CALIF.

NO FEE

DOCUMENT NO. 764998
FILED NOV 17 1978
OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA

No 529142
9

Certified copy of ORDINANCE NO. 12488

setting aside & dedicating as and for a

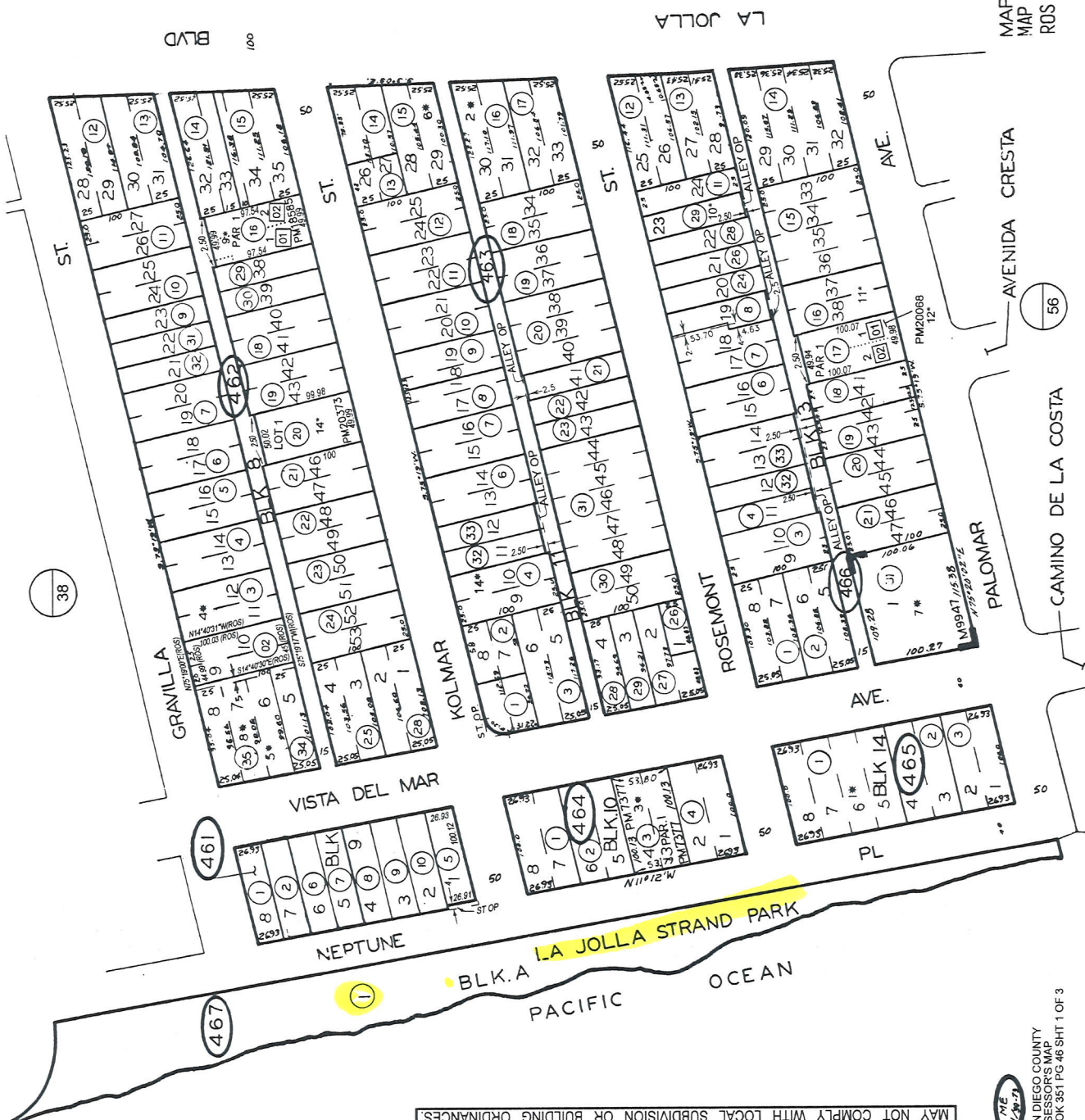
public park Lot "A" of La Jolla Strand

naming same La Jolla Strand Park.

10/18/2019 JGD

CHANGES	BLK	OLD	NEW	TRCUT
	462	26	27	2
	466	10	27	7
	463	2	28	7
	465	1	74	4
	463	2	30	7
	466	22	31	8
	462	17	31	8
	461	3	4	6
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- 1* CONDO NEPTUNE TERRACE DOC1973-0237892 (SEE SHT 2)
- 2* COMMUNITY APARTMENT PROJECT BLVD APTS (SEE SHT 3)
- 3* CONDO WIND - AN - SEA TERRACE DOC1979-0209458 (SEE SHT 2)
- 4* CONDO PROMONTORY WINDANSEA DOC1997-0610039 (SEE SHT 3)
- 5* CONDO VISTA DEL MAR DOC1992-0103135 (SEE SHT 2)
- 6* CONDO PACIFIC VIEW DOC1990-0340411 (SEE SHT 3)
- 7* CONDO LA JOLLA OCEAN VIEW DOC2010-0620130 (SEE SHT 3)
- 8* CONDO VISTA DEL MAR DOC1994-0273404 (SEE SHT 2)
- 9* CONDO 354 & 356 KOLMAR STREET DOC2001-0544273
- 10* CONDO 337 & 339 ROSEMONT STREET DOC2003-1503426 (SEE SHT 2)
- 11* CONDO WINDN SEA VILLAS DOC2004-0219984 (SEE SHT 2)
- 12* CONDO PALOMAR TOWNHOMES ASSOCIATION DOC2006-0602801
- 13* CONDO (PEND) 523 KOLMAR STREET DOC2003-036226
- 14* CTRL#5637 PTS#575393



MAP 9947 - LA JOLLA OCEAN VIEW CONDOMINIUMS
MAP 1216 - LA JOLLA STRAND -
ROS 3999, 20396

Assessor's map

THIS MAP WAS PREPARED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

Description: San Diego, CA Assessor Map 351.46 Page 1 of 3 Only
Order: dfs Comment: